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Govt. of West Bengal Directorate of Vocational Education & Training KarigariBhawan B-7, Action Area-III, New Town, Kolkata-700160

21-03-2024

NOTICE FOR SUBMISSION OF ONLINE MODEL PERFORMANCE MATRIX FOR THE FINANCIAL YEAR 2023-24 OF VTCs TEACHERS/INSTRUCTORS THROUGH i-OSMS PORTAL

Heads of all the grantee VTCs are requested to submit ONLINE MODEL PERFORMANCE MATRIX of Teachers/Instructors through i-OSMS Portal for the financial year 2023-24 (1st April,2023 to 31st March,2024) from 22/04/2024 to 30/04/2024.

However, Nodal Officers and Heads of the VTCs located at Govt. premises, which are yet to include in i-OSMS, are requested to submit formatted filled seal sign hard copy of the same to the Office of the undersigned on or before above mentioned date through mail/e-office.

If any problem/query related to above issue, please visit/write a mail to the concerned District NODAL Office mentioning the problem.

If any problem regarding i-OSMS operation s/w /Technical please mail to support.vociosms-wb@gov.in (this is a no response mail) immediately and for others problem please mail to wbdvet@gmail.com

The operation manual is attached in Annexure-I Co-operation from the concerned VTCs is earnestly solicited.

Director of Vocational Education and Training

Copy Forwarded for information and necessary action to -

1. The Deputy Secretary, TETSD Department

2. District Officer of 06 Regional Offices, under D.V.E&T., West Bengal

3. Nodal Officers of 20 Nodal Polytechnic under D.V.E.&T., West Bengal

4. HoI of VTCs.....advised to download from Notice Board of i-OSMS Portal

- 5. Grants & Report Management (GRM) Cell of DVET.
- 6. Assistant Director (A& A), D.V.E&T, W.B.
- 7. The Establishment Section, DVET.

Director of Vocational Education and Training

VTC LEVEL

1. Model Performance Matrix module menu will appear after successfully login. This menu will show in dashboard under Master Directory Management.

| | | S |
|------------------------------------|----|---|
| Master Directory Management | - | Logout |
| VTC PROFILE EDIT | | Ball Banda (Maria Maria) |
| VIEW VTC PROFILE | | Bank Details Opdate Manual |
| EDIT EMPLOYEE DETAILS | 8 | Operations Manual |
| VIEW EMPLOYEE DETAILS | | |
| MODEL PERFORMANCE MATRIX MODULE | 8 | Recurring Grant User Manual |
| VTC'S VACANCY DETAILS | L. | 2324 - 7892/2324 - 344 (Man Eri 12nm Anm |
| Transaction Directory Management | | (mon - Pri , 12pm - 4pm |
| Bank Details Update | Φ | support.vociosms-wb@gov.ir |
| Recurring Grant Management | | |
| Recurring Grant Management Monthly | | |
| Student Benefit Management | | |

2. VTC has to choose one financial year which is only showed in this drop down menu.

| मत्यमेव जयते Im | tegrated On Grant-in-Aid Rer rt of West Benga nitiative of Directora | line Salary nuneration Payı I ate of Vocational Ec | Mana ment for V | gement System /ocational Training Centers raining under Technical Education Training & Skill Developme | OSMS ent department |
|-----------------|--|---|----------------------------------|--|-------------------------------|
| d Home | About Us | Ouideline | ? FAQ | | |
| G Back | | | | 🏶 Dashboar | d 🕞 Logout |
| | | TEST | WE I, TEST DI | LCOME: VTC ISTRICT, WEST BENGAL | |
| | | | | | |
| | TEAC | CHERS/I | NSTI | RUCTORS APPRAISAL | |
| λ. | | Time-span (| of Appraisal | I Module is 06/02/2022 - 26/02/2022 | |
| | | Financial Year: * | S | Select | |
| | WBDVET | © 2015 - 2022 integra [| ited Online Sa Designed and I | alary Management System - All Rights Reserved Legal Disclaimer Developed by | |

3. After select a financial year VTC will click on **CONTINUE** button for further process. The VTC can proceed within the time span as specified.



4. Teachers/Instructors List will be shown. The Model Performance Index form can be edited from the respective icon of edit button.

| | | Time-span o | of Appraisal Module is 06/02/20 | 22 - 26/02/2022 | | |
|-----------|--------------|-----------------|---------------------------------|-----------------------------|--------|--------------------|
| | TEA | CHERS/INST | TRUCTORS LIST | OF F.Y 2021 - 2 | 022 | |
| erial No. | Employee ID | Employee Name | Designation | Status | Action | Send to Noda |
| 1 | VE2019014884 | Test1 GANGULLY | Part-time Teacher(First VTC) | Not Submitted from VTC end | Q 🖉 🤇 | |
| 2 | VE2019016396 | RATAN SEN | Contractual Teacher(First VTC) | Not Submitted from VTC end | Q 🖉 🖪 | |
| 3 | VE2019016416 | TEST PANTH | Part-time Teacher(First VTC) | Not Submitted from VTC end | Q 🖉 🖲 | E |
| 4 | VE2019016477 | AMMAAN MALHOTRA | Part-time Teacher(First VTC) | Not Submitted from VTC end | Q 🖉 🖲 | E |
| 5 | VE2019016416 | TEST PANTH | Part-time Teacher(Second VTC) | Not Submitted from VTC end | Q 🖉 🖲 | |
| | VE2010016477 | | Part time Teacher/Second V/TC) | Not Submitted from V/IC and | | EA. |

5. This image is Model performance matrix form format. All T/I's Model performance matrix form will be submitted from VTC end.

| (To be fill) | ed up by Hol for all per | sonnel separately \$ | or VTC in case | of Teachers / R | nstructors. |) |
|---|---------------------------------|---------------------------------|-------------------------------|-----------------|-------------|-----------|
| Name of VTC / Institute : | TEST | | | | | |
| VTC Code (If VTC) : | 8999 | | | | | |
| Performance Appraisal Report fo | r the period from 1st / | orii 2021 to <u>21st M</u> | arph 2022 | | | |
| Name of the Personnel : | Testi GANGU | LLY | | | | |
| Designation : | Part Time Tea | oher | | | | |
| District : | TE ST DI STRIC | er - | | | | |
| Date of Birth : | 17/12/1980 | | | | | |
| Date of 1st Joining : | 02/04/2019 | | | | | |
| A. Attendance | | | | | | |
| tal No.of Working days during the | period under review | • | | | | 250 |
| | | | | | | 10000 |
| o, of days the incumbent was abse | nt : * | | | | | 4 |
| o of days of the late attendence an | d early departure duri | ng this period unde | r review :* | | | 5 |
| | | | | | | |
| o. of days of unauthorized abseno | | | | | | 6 |
| | | | | | | |
| B. Requisite Qualification as per p | evaling G.O. | | | | | |
| equisite Qualification as per prev- INO, theAnnual Incrementcan't be | alling G.O. : = awarded] | O YES 🛞 NO | | | | |
| C. Performance & Efficiency | | | | | | |
| e extent to which the personnel ta eriously :* | kes his/her job | Outstanding | Excellent | Very Good | () Good | O Average |
| ne quantum of disposal of allotted ompletely :* | work promptly and | Outstanding | Excellent | () Very Good | () Good | O Average |
| e capacity of completing the work istifiably extra time :* | in time or within | Outstanding | O Excellent | () Very Good | () Good | O Average |
| e capacity of the personnel to insi | pire publio confidence | Outstanding | O Excellent | O Very Good | () Good | O Average |
| uality of disposal of work of the an | nployee :* | O Outstanding | Excellent | O Very Good | () Good | O Average |
| D. Accountability | | | | | | |
| eliability in carrying out instruction | 15 : * | O Outstanding | O Excellent | Very Good | O Good | O Average |
| ense of responsibility, ability to Jud nd responsiveness to such urgen | ige urgenoy of a case oy : • | () Outstanding | Excellent | 🔘 Very Good | () Good | O Average |
| ehaviour with colleagues and pub | 11o : * | O Outstanding | Excellent | O Very Good | () Good | O Average |
| E. Assessment of integrity | | | | | | |
| | | | | O VerviGood | | C Automa |

| Appreisar date of restr | GARGOLLT appared Successiony. Thease download the FDF, Sight a Sear and their appoad. |
|------------------------------|---|
| | MODEL PERFORMANCE MATRIX |
| (To be fil | ed up by Hol for all personnel separately for VTC in case of Teachers / Instructors.) |
| Name of VTC / Institute : | TEST |
| VTC Code (if VTC) : | 9999 |
| Performance Appraisal Report | for the period from <u>1st April 2021</u> to <u>31st March 2022</u> |
| Name of the Personnel : | Test1 GANGULLY |
| Designation : | Part Time Teacher |
| District : | TEST DISTRICT |
| Date of Birth : | 17/12/1980 |

6. After submission of model performance matrix from the successful message will be shown.

7. Status will be changed and save icon will be activated after successfully submission of model performance matrix form.

| Send to Nodal | Action | | Status | Designation | Employee Name | Employee ID | Serial No. |
|---------------------|--------|---|----------------------------|--------------------------------|-----------------|--------------|------------|
| | 0 | Q | Entered but not Submitted | Part-time Teacher(First VTC) | Test1 GANGULLY | VE2019014884 | 1 |
| | 0 | Q | Not Submitted from VTC end | Contractual Teacher(First VTC) | RATAN SEN | VE2019016396 | 2 |
| | 0 | Q | Not Submitted from VTC end | Part-time Teacher(First VTC) | TEST PANTH | VE2019016416 | 3 |
| | 0 | Q | Not Submitted from VTC end | Part-time Teacher(First VTC) | AMMAAN MALHOTRA | VE2019016477 | 4 |
|) 🔁 | 0 | Q | Not Submitted from VTC end | Part-time Teacher(Second VTC) | TEST PANTH | VE2019016416 | 5 |
| | | Q | Not Submitted from VTC end | Part-time Teacher(Second VTC) | AMMAAN MALHOTRA | VE2019016477 | 6 |

8. The pdf generation icon will be activated after saving the data. Hol should generate the pdf and then Hol should sign and seal on this pdf

| erial No. | Employee ID | Employee Name | Designation | Status | Action | Send to Nodal |
|-----------|--------------|------------------|--------------------------------|----------------------------|--------|---------------------|
| 1 | VE2019014884 | Test1 GANGULLY | Part-time Teacher(First VTC) | Entered but not Submitted | ۹ 🖉 🖻 | |
| 2 | VE2019016396 | RATAN SEN | Contractual Teacher(First VTC) | Not Submitted from VTC end | Q 🖉 🖲 | R |
| 3 | VE2019016416 | TEST PANTH | Part-time Teacher(First VTC) | Not Submitted from VTC end | Q 🖉 🚇 | E |
| 4 | VE2019016477 | AMMAAN MALHOTRA | Part-time Teacher(First VTC) | Not Submitted from VTC end | Q 🖉 🖲 | R |
| 5 | VE2019016416 | TEST PANTH | Part-time Teacher(Second VTC) | Not Submitted from VTC end | Q 🖉 🕼 | e |
| ~ | VE2019016477 | ΑΜΜΑΛΝ ΜΑΙ ΗΟΤΡΑ | Part-time Teacher/Second VTC) | Not Submitted from VTC end | | T-A |

9. Hoi must upload the signed & sealed copy (not more than 60kb) to the Nodal office. There is no scope to upload further if uploaded once.

| मत्यमेव जयते A | ntegrated or Grant-in-Aid iovt of West Be n initiative of Dire | Online Sal Remuneration engal ectorate of Vocation | Confirmation | x rs Ition Training & Skill Dev | i- OSMS velopment department |
|----------------|---|---|--|---------------------------------------|--|
| d Home | e O About I | Us 🧿 Guidelii | Data ? | | |
| G Back | | | Upload Document : Browse) No file selected. | | Dashboard 🕞 Logout |
| | TEAG | Time-s | TRUCTORS LIST | NO 12/2022 OF F.Y 2021 - 20 | 022 |
| | | | | | |
| Serial No. | Employee ID | Employee Name | Designation | Status | Action Send to Nc dal |
| 1 | VE2019014884 | Test1 GANGULLY | Part-time Teacher(First VTC) | Entered but not Submitted | Q 🖉 🖬 🗠 |
| 2 | VE2019016396 | RATAN SEN | Contractual Teacher(First VTC) | Not Submitted from VTC end | Q 🖉 🛞 🖻 |
| 3 | VE2019016416 | TEST PANTH | Part-time Teacher(First VTC) | Not Submitted from VTC end | Q 🕗 🖲 🖻 |
| 4 | VE2019016477 | AMMAAN MALHOTRA | Part-time Teacher(First VTC) | Not Submitted from VTC end | 🍳 🧭 🖲 🖻 |
| 5 | VE2019016416 | TEST PANTH | Part-time Teacher(Second VTC) | Not Submitted from VTC end | Q 🖉 🖲 🖻 |
| 6 | VE2019016477 | AMMAAN MALHOTRA | Part-time Teacher(Second VTC) | Not Submitted from VTC end | Q 🕢 🕼 🖻 |

| | | Appraisal data of Te | st1 GANGULLY has been su | ccessfully Send to Nodal for Review !! | | | | |
|------------|--------------|----------------------|--------------------------------|--|---|-----------|---|--------------------|
| Serial No. | Employee ID | Employee Name | Designation | Status | 8 | Actior | 1 | Send to Noda |
| 1 | VE2019014884 | Test1 GANGULLY | Part-time Teacher(First VTC) | Sent from VTC end & Waiting for Nodal Review | Q | Ø | 7 | |
| 2 | VE2019016396 | RATAN SEN | Contractual Teacher(First VTC) | Not Submitted from VTC end | ٩ | \oslash | | 区 |
| 3 | VE2019016416 | TEST PANTH | Part-time Teacher(First VTC) | Not Submitted from VTC end | ٩ | 0 | | E |
| 4 | VE2019016477 | AMMAAN MALHOTRA | Part-time Teacher(First VTC) | Not Submitted from VTC end | ٩ | \oslash | | Et |
| 5 | VE2019016416 | TEST PANTH | Part-time Teacher(Second VTC) | Not Submitted from VTC end | ٩ | \oslash | | E |
| 6 | VE2019016477 | AMMAAN MALHOTRA | Part-time Teacher(Second VTC) | Not Submitted from VTC end | | | | Et. |

10. After uploading confirmation message will be shown as given below.

11. Hol can download the uploaded document from view page.

| Apprendation reaction reaction reaction and been advocablenty dent to notation review a | | | | | | | |
|---|--------------|-----------------|--------------------------------|--|--------|---------------------|--|
| Serial No. | Employee ID | Employee Name | Designation | Status | Action | Send to Nodal | |
| 1 | VE2019014884 | Test1 GANGULLY | Part-time Teacher(First VTC) | Sent from VTC end & Waiting for Nodal Review | 0 | | |
| 2 | VE2019016396 | RATAN SEN | Contractual Teacher(First VTC) | Not Submitted from VTC end | Q 🖉 🖲 | E | |
| 3 | VE2019016416 | TEST PANTH | Part-time Teacher(First VTC) | Not Submitted from VTC end | Q 🖉 🖲 | e | |
| 4 | VE2019016477 | AMMAAN MALHOTRA | Part-time Teacher(First VTC) | Not Submitted from VTC end | Q 🖉 🖲 | Et | |
| 5 | VE2019016416 | TEST PANTH | Part-time Teacher(Second VTC) | Not Submitted from VTC end | Q 🖉 🖲 | E | |
| 6 | VE2019016477 | AMMAAN MALHOTRA | Part-time Teacher(Second VTC) | Not Submitted from VTC end | | Et. | |

12. Following pop-up will be displayed and download from the respective icon. There is no scope to edit further if uploaded once.

| EACHERS/INSTRUCTORS | BETAILS | × 2 |
|------------------------------|---|------|
| Name of VTC / Institute : | TEST | t |
| VTC Code (if VTC) : | 9999 | |
| Performance Appraisal Report | for the period from <u>1st April 2021</u> to <u>31st March 2022</u> | |
| Name of the Personnel : | Test1 GANGULLY | at . |
| Designation : | Part Time Teacher | |
| District : | TEST DISTRICT | |
| Date of Birth : | 17/12/1980 | |
| Date of 1st Joining : | 03/04/2019 | |
| | | |
| APPRAISAL DETAILS | | |
| | A. ATTENDANCE | |